

CONSTITUTION & BY-LAWS

ARTICLE I

1. The name of the corporation shall be FULTON COUNTY SPORTSMEN'S LEAGUE.

2. The principal office of the corporation shall be located in McConnellsburg, Fulton County, PA.

3. The purpose of the corporation is to purchase, acquire and hold real and personal property; to raise and distribute game and fish; to improve hunting and fishing conditions by any lawful means; to build and maintain hunting and fishing camps and lodges; to provide and promote sportsmanship, amusements, and entertainment for its members and guests; and to exercise all and such power and authority as may be necessary to carry out the purpose and objectives above specified.

ARTICLE II

FULTON COUNTY SPORTSMEN'S LEAGUE

1. New members shall be elected by a two-thirds vote of the majority of the membership and may be unlimited as to number.

2. Beginning July 15, 1955 all new members must pay \$5.00 initiation fee, which includes first years dues of \$3.00, into the Treasury prior to securing their membership certificate.

3. Dues shall be at the rate of \$3.00 per year for adults, \$1.00 per year plus first year initiation of \$1.00 for junior members, adjoining land owners shall have free membership and active service connected member shall have free membership. Any member delinquent in his dues for a period of three months shall be automatically dropped from membership.

ARTICLE III

MEETINGS

1. Annual Meeting: The annual meeting of the corporation shall be held on the third Friday of January of each year, at which time the officers shall be elected.

2. Regular Meetings: The regular meetings of the membership shall be held on the third Friday of each month except July and August.

3. Place of Meetings: Meetings shall be held at such a place or places as designated by the president.

4. Special Meetings: Special meetings may be held at such places as shall be determined by the President of the corporation, upon ten days notice of the time, place and general purpose of said meeting.

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making or special meeting called for that purpose, provided however, that notice of said meeting be given by the President or secretary of the corporation to all members as provided in Article III, section 4.

Said notice to be given either in writing addressed to the last known address of the member or by publication once in two newspapers published within the county.

5. **Quorum:** A quorum for the annual meeting of the corporation shall be twenty members and fifteen members at regular meetings.

ARTICLE IV

OFFICERS

1. The officers shall consist of the President, Vice President, Secretary, Membership Secretary and the Treasurer, who shall have the following duties:

a. **President** - The President shall have charge of affairs of the corporation and shall preside at all meetings of the corporation and shall counter-sign all checks or drafts.

b. **Vice President** - The Vice President shall perform the duties of the president in the absence or disability of the President.

c. **Secretary** - The Secretary shall keep the minutes of all meetings of the corporation.

d. **Membership Secretary** - The Membership Secretary shall have charge of all applications for membership and the issuance of membership certificates and such other duties as shall be given to him by the President.

e. **Treasurer** - The Treasurer shall have custody of the money and securities of the corporation. He shall keep regular books of account and shall deposit the money of the corporation in such depositories as shall be selected by the president. He shall issue all checks but only when counter signed by the president.

f. The above officers shall be elected at the annual meeting of the corporation for a period of one year and shall serve until their successors shall qualify for said office.

g. **Vacancy** - In case of death or resignation of any of the above officers, there successor shall be appointed by the President to serve until the next annual meeting of the corporation.

h. At the completion of each term in office, the retiring officers shall turn over to their successors all books, papers and other materials pertaining to there offices, within thirty days.

ARTICLE V

AMENDMENTS

1. These by-laws may be amended by a two-thirds vote at any regular

meeting or special meeting called for that purpose, provided however, that notice of said meeting be given by the President or secretary of the corporation to all members as provided in Article III, Section 4.

**AMENDMENTS TO THE CONSTITUTION AND BY-LAWS OF THE
FULTON COUNTY SPORTSMEN'S LEAGUE**

To Article II Following No. 1, add 1a No. 1a No applicant shall be denied membership because of sex, race, political or religious belief. The only considerations permissible are moral and the confirmed record of the applicant as a sportsman.

To Article II N. 2 To read - Beginning Jan. 1, 1984 all new adult members must pay a \$7.00 initiation fee which includes first years dues of \$5.00 . All new Jr. members prior to their 16th birthday must pay a \$4.00 initiation fee which includes first years dues of \$2.00 .

To Article II No.3 To read - Adjoining landowners who grant access to their grounds for League Members for sporting purposes shall have free membership. Club members on active military duty shall have free membership while on duty. Any member delinquent in dues for a period of three months shall automatically be dropped from membership. Exceptions this rule may be made by the Membership Secretary, if he feels there are mitigating circumstances.

Article III No. 4. Amended to read - in one county News paper; since this is all we have at present.

Article IV No. 1e add - The Treasurer's books shall be audited by three auditors named by the President each January.

Add 1.

The board of Directors of the Corporation, which consists of five persons shall be elected as follows: 2 persons - 1 year; 3 persons - 2 years.